



## **NOTICE OF QUARTERLY COMMISSION MEETING**

10:30 a.m., Friday, September 23, 2016  
1330 Lady Street, Suite 401  
Columbia, SC 29201

### **AGENDA**

- I. Call to Order**
  - a. Approval of Minutes – May 20, 2016 Meeting**
  - b. Future Meeting Dates**
- II. Introduction of Rodney Grizzle**
- III. Human Resources Handbook Update**
- IV. FY 16-17 Human Resources Survey**
- V. Summary of Circuit Defender Allocation of New FY 16-17 Funding**
- VI. FY 17-18 Budget Requests**
- VII. Department of Justice Juvenile Justice Grant; Collateral Consequences Materials Update**
- VIII. Public Defender Training Update**
- IX. Circuit Defender Nominations: 8<sup>th</sup> Circuit and 14<sup>th</sup> Circuit**
- X. Executive Session**
- XI. New Business**
- XII. Adjournment**